SECPA & Tri-State Scholarship Application

1. Name _____
   Last First Middle

   Home Address _____
   Street City State Zip County

   Phone _____ Personal Email Address _____

   Southeast Colorado Power Electric Account Number _____

   Name on Account and Relationship _____

2. Father _____ Phone _____ Email _____

   Mother _____ Phone _____ Email _____

   Address _____
   Street City State Zip County

3. Name and mailing address of accredited school you are/will be attending in the fall of the year:

   College/University _____ MAJOR: _____

   _____

4. Name of high school from which you graduated or will graduate:

   _____ GPA: _____

   SAT Score _____ or ACT Score _____ **Attach Photo Copies**

5. Academic Honors, Scholastic Standing: _____

   _____

   _____

   _____

   _____

6. Community Activities and Contributions: _____

   _____

   _____

   _____

7. Extra Curricular Activities (sports, music, newspaper, organizations, etc.):

8. Employment (list jobs, dates and full or part time)

APPLICATION MUST INCLUDE:

- Complete this form by typing or printing, attach additional sheets if necessary.
- All applications must have a signature.
- Copy of high school transcript and SAT or ACT scores.
- Enclose a recommendation letter from a teacher, counselor, or employer.
- Enclose an essay (one page or less) on the benefits of cooperative membership.

NOTE: Incomplete applications will not be considered.

Applications must be in the La Junta office of Southeast Colorado Power Association no later than JANUARY 4, 2027 .

ATTN: SCHOLARSHIP
Southeast Colorado Power Association
27850 Harris Road Ste. A
La Junta, CO 81050

I HEREBY CERTIFY THAT THE STATEMENTS HEREIN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

_____
Signature of Applicant

BASIN ELECTRIC POWER COOPERATIVE
A Touchstone Energy® Cooperative

SCHOLARSHIP PROGRAM APPLICATION
Southeast Colorado Power

Basin Electric Power Cooperative - Member Cooperative Scholarship Program

Scholarship Submittal Requirements

The student is responsible for submitting all materials on time. Incomplete applications will not be evaluated.

- ☐ 1. Complete this application *(attach additional sheets if necessary)*. Your name and address should be on all attachments. Completeness and neatness ensure your application will be evaluated appropriately.
- ☐ 2. Recent academic transcript whether it is from a high school, college, university, or trade school. CURRENT COLLEGE FRESHMAN - Judges will screen and require more than one semester or quarter of grades. If this applies to you, submit your high school transcript.
- ☐ 3. Copy of your college entrance examination *(ACT and/or SAT)* scores. ***(College Freshman Only)***
- ☐ 4. **Essay** - How does the electricity provided by your electric cooperative improve the quality of life in your community?
- ☐ 5. Applicant appraisal.
- ☐ 6. Applications and all supporting documentation must be received in the La Junta office by

January 4, 2027: SOUTHEAST COLORADO POWER
ATTN: SCHOLARSHIPS
27850 Harris Road, Ste. A
La Junta CO 81050

All scholarship entries are confidential and will only be viewed by the Basin Electric Power Cooperative or SECPA selection committee.

Applicant Information

Applicant Name:			Cell Phone:	Birthdate:
Permanent Address *(Street/PO Box)*:	City:	State:	Zip:	Email:
Mother's Name:		Father's Name:		
Mother's Email:		Father's Email:		
Cooperative System Name: SOUTHEAST COLORADO POWER ASSOCIATION				
Cooperative Location *(City, State, Zip)*: La Junta CO 81050				
High School Name and Address from which you graduate or will be graduating this spring:				
Activities, Community Involvement, Achievements, and/or Honors:				

Information such as schooling, achievements, and career plans may be used for publicity purposes.

Sending a resume does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. **DO NOT** repeat information already reported on the application form. Your name, address, and name of this scholarship program should be included on all attachments.

Work Experience

Describe your work experience *(e.g. food server, babysitting, lawn mowing, and office work)*. Indicate dates of employment for each job and approximate number of hours worked each week.

Employer/Position	From *(Mo/Yr)*	To *(Mo/Yr)*	Hours per Week

Goals and Aspirations

Write a brief summary of your plans as they relate to your educational and career objectives and long-term goals.

Education

High School Seniors - must include a transcript and complete this section.

GPA: _____

ACT Scores:

English: _____ Math: _____ Reading: _____ Science: _____ Comp: _____

SAT I Scores:

Verbal: _____ Math: _____

School

Name and address of accredited school you plan to attend in the fall of the year:

Name	City	State

☐ 4-Yr. College or University ☐ 2-Yr. Community or Junior College ☐ Vocational-Technical School

What will your class status be this fall? ☐ Freshman ☐ Sophomore ☐ Junior ☐ Senior

Major Course of Study:	Minors:

Information such as schooling, achievements, and career plans may be used for publicity purposes.

Essay Question *(Required)*

As part of the application, you are required to compose and submit an essay. The essay should be no more than one page, typed with a font size no smaller than 12 point, and double-spaced on 8 ½ X 11" size paper.

How does the electricity provided by your electric cooperative improve the quality of life in your community?

(Applicant Signature)	*(Date)*

Applicant Appraisal *(Required)*

To the applicant: This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a high school or college counselor or advisor, an instructor, or a work supervisor who knows you well.

To the adult appraiser: You have been asked to provide information in support of this application. Please give immediate and serious attention to the following statements. When complete, please return to the applicant. If you prefer, photocopy this section and return to applicant in a sealed envelope. **A letter of recommendation does not replace this section**.

The applicant's choice of a post-secondary educational program is:	☐ Extremely Appropriate	☐ Very Appropriate	☐ Moderately Appropriate	☐ Inappropriate
The applicant's achievements reflect his/her ability:	☐ Extremely Well	☐ Very Well	☐ Moderately Well	☐ Not Well
The applicant's ability to set realistic and attainable goals is:	☐ Excellent	☐ Good	☐ Fair	☐ Poor
The quality of the applicants commitment to school and/or community is:	☐ Excellent	☐ Good	☐ Fair	☐ Poor
The applicant is able to seek, find, and use learning resources:	☐ Extremely Well	☐ Very Well	☐ Moderately Well	☐ Not Well
The applicant demonstrates curiosity and initiative:	☐ Extremely Well	☐ Very Well	☐ Moderately Well	☐ Not Well
The applicant demonstrates good problem-solving skills, follows through, and completes tasks:	☐ Extremely Well	☐ Very Well	☐ Moderately Well	☐ Not Well
The applicant's respect for self and other is:	☐ Excellent	☐ Good	☐ Fair	☐ Poor

Comments:

Appraiser's Name:	Title:	Organization:	Phone No.:

(Appraiser Signature)	*(Date)*

Applications must be received in the La Junta office by January 4, 2027:

Southeast Colorado Power Association
ATTN: SCHOLARSHIPS
27850 Harris Road, Ste. A
La Junta, CO 81050

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