



## SECPA & Tri-State Scholarship Application

1. Name

\_\_\_\_\_

Last

First

Middle

Home Address \_\_\_\_\_

Street

City

State

Zip

County

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Southeast Colorado Power Electric Account Number \_\_\_\_\_

Name on Account and Relationship \_\_\_\_\_

2. Father \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother \_\_\_\_\_ Occupation: \_\_\_\_\_

Address \_\_\_\_\_

Street

City

State

Zip

County

3. Number of brothers and/or sisters now attending an institution of higher learning \_\_\_\_\_

4. Name and mailing address of accredited school you are/will be attending in the fall of the year:

College/University \_\_\_\_\_ **MAJOR:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

5. Name of high school from which you graduated or will graduate: \_\_\_\_\_

GPA: \_\_\_\_\_

SAT Score \_\_\_\_\_ or ACT Score \_\_\_\_\_ **Attach Photo Copies**

6. Academic Honors, Scholastic Standing: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Community Activities and Contributions: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Extra Curricular Activities (sports, music, newspaper, organizations, etc.): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
9. Have you applied for other scholarships, grants or other financial assistance? YES \_\_\_\_ NO \_\_\_\_  
 (If yes, identify source) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
10. Employment (list jobs, dates and full or part time)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
11. Personal References (list 3):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**APPLICATION MUST INCLUDE:**

- Complete this form by typing or printing, attach additional sheets if necessary.
- All applications must have a signature and two photos (**Digital Preferred – EMAIL to [debbieh@secpa.com](mailto:debbieh@secpa.com) to be complete.**)
- Copy of high school transcript and SAT or ACT scores.
- Enclose one letter of reference from a teacher, counselor, or employer.
- Enclose a statement written by you, outlining your career goals.

**NOTE: Incomplete applications will not be considered.**

**Applications must be in the La Junta office of Southeast Colorado Power Association no later than FEBRUARY 1, 2021**

**ATTN: SCHOLARSHIP  
 Southeast Colorado Power Association  
 P.O. Box 521  
 La Junta, CO 81050**

**I HEREBY CERTIFY THAT THE STATEMENTS HEREIN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.**

\_\_\_\_\_  
 Signature of Applicant